



Allamediallish, verious (Mansons) De Xi of Rambillish Selfelation displit Wandline have been recorded in the shoot of Adulthi, White veri memory entities on steed De Xi than we have learnt in our youth, there are so many more Du Xi snight to us by one Beloved Rambillish Selfelation displit Wandline than we can introduce into our duity practices. My beloved Ustrada, Selfelation displit Wandline than the can introduce into our duity practices. My beloved Ustrada, Selfelation was self-specially as the self-special sel



In the name of Allah and with the blessings of Allah.

107 مواد الطبراني في المعجم الأوسط ح 3 ص 130 رأ الطنيث 2288 را المتعرف للخاكم ج4 ص



OF ALLAH AT THE BEGINNING OF EATING

If one forgets to take the name of Allah before eating, then one should recite the following Du 'a' when one remembers during the course of the meal:



With Allah's name in the beginning and at the end.

ا من الي داود ح 2 س 173 استن الزمذي ح 2 س 8

ا من المناطقة المناطقة



Razulullah Sallallahu Alayhi Wasallam has declared that Allah Subhaanahu Wa Ta'ala becomes extremely happy with a servant when he eats a morsel of food or has a sip of drink and thereafter praises Allah upon it and says :

> اَخْمُدُ لِلْهِ All praises are due to Allah. من الترمذي بر 2 ص 3



اَلْحُمْدُ لِلَّهِ خَمْدًا كَثِيرًا طَيَّبًا مُبَارَكًا فِيهِ غَيْرَ مَكْفِيٍّ، وَلاَ مُودَّع وَلاَ مُسْتَغْنَى عَنْهُ، رَبَّنَا

All praises are due to Allah alone – such praises which are in abundance and full of blessings.

O, our Sustainer! We are not lifting this food regarding it to be sufficient or bidding it farewell (forever) or expressing no need for it.

صحيح البخاري ج 2 ص 820 رستن الترمذي ج2 ص 184 المحادثات المدادي



Rasulullah Sallallahu Alayhi Wasallam has mentioned that the previous (minor) sins of the one who recites this Du'a' will be forgiven:

اَلْحُمْدُ لِلَّهِ الَّذِيْ أَطْعَمَنِيْ هذَا وَ رَزَقَنِيْهِ مِنْ غَيْرِ حَوْلٍ مِنْيْ وَ لاَ قُوَّةٍ

All praises are due to Allah alone, Who has fed me this food and has granted it to me without any strength or ability of my own.

سنن الترمذي ج 2 ص 184



Rasulullah Sallallahu Alayhi Wasallam has mentioned that the one who will recite this Du'a' will be absolved of reckoning for the food on the day of Oiyaamab.

اَخْتُمْدُ لِلّٰهِ الَّذِينِ هُوَ أَشْبَعَنَا

أَوْوَانَا وَ أَنْعَمَ عَلَيْنَا وَ أَفْضَلَ

All praises are due to Allah alone, Who has satiated us, quenched our thirst and hestowed upon us His favours and blessings.

البيقي في شعب الإيمان ج 6 من 336 و محميح ابن حيان ج 12 من 18 و الطبراني في المعجم الاوسط ج 3 من 130 رقم أخبيث 2368 (with slager variations)



ٱللُّهُمَّ بَارِكُ لَنَا فِيْهِ وَ أَطْعِمْنَا خَيْرًا مِنْهُ

O, Allah, grant us blessings in this food and feed us something better than it. ستن الته مذى ۶۰ جـ 3 مر 183



ٱلْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلْنَا مُسْلِمِينَ

All praises are due to Allah alone, Who goes us food and drink and made us Muslims. ستن التوسلي ج 2 ص 148ء ستن أبو داود ج 3 ص 158ء والبخاري التاريخ الكبير ج 1 ص 153



5.5 AFTER EATING

اَلْحُمْدُ لِلَّهِ الَّذِيْ أَطْعَمَ وَ سَفَى وَسَوَّغَهُ وَ جَعَلَ لَهُ مَخْرَجًا

All praises are due to Allah alone, Who gave (us) food and drink, made it palatable and digested it and made a passage for the removal (of it's waste out of the body).

سنن أبي داود ج 2 ص 182 ; صحيح ابن حبان ج 12 ص 24 رقم الحديث 5230



اللَّهُمَّ أَطْعَمْتَ وَأَسْقَيْتَ وَأَغْنَيْتَ وَأَقْنَيْتَ وَهَنَيْتَ وَهَنَيْتَ وَأَخْيَيْتَ فَلَكَ الْحُمْدُ عَلَى مَا أَعْطَيْتَ

O, Allah, You have, fed us, given us water to drink, made us independent, made us content, guided us and granted us life, to all praises are due to You alone for what You have bestowed upon us.

مستد أحد ج 27 ص 140 رمِّ الحديث 16595 ; فتح الباري ج 9 ص 581 رمِّ الحديث 5459



اللُّهُمُّ ٱشْبِعُتَ وَ أَزُويُتَ فَهِنَّتُنَا وَ رَزَقَتَنا فَأَكْثَرُتَ وَ أَطْيَبُتَ فَرِدْنَا O. Allab You have satiated us and quenched our thirst to keep us happy. You have provided for

O, Allab You have satiated us and quenched our thirst so keep us happy. You have provided for us, given in abundance and made it enjoyable, therefore increase (Your fuvours) upon us.

25001 معتشان أن أن شية ح 10 م 700 أغلبان



. WHILE WASHING ONE'S HAND:

اَخْتَدُ لِلَّهُ الَّذِي يُطْجِمُ وَ لاَ يُمْلُحُمُ وَ مَنْ عَلَيْنَا فَهَدَانَا وَ أَطْفَمَنَا وَ شَقَانَا وَكُلُّ بَلاَهِ حَسَنِ أَلَكُانَا ، آخْتَدُ لِلَّهِ غَيْرَ مُوَدَّعٍ وَلاَ مُكَافًا وَ لاَ مَكْفُورٍ وَ لاَ مُسْتَغْنَى عَنْهُ ، آخْتَدُ لِللَّهِ النِّينِ أَطْغَمَ مِنَ الطَّفَاءِ وَ سَغْمِ مِنَ الشُّرَابِ وَ كَشَا مِنْ الْفُرْيِ وَ هَدَى مِنَ الطَّلَالَةِ وَ يَصَرّ مِنْ الغَمْلِينَ فَضَلَّلُ عَلَى تَخْيِرٍ مِنْ خَلْقِهِ تَظْفِيلًا ، أَخْتَدُ لِلَّهِ النِّعَلِينَ لَلْمُ اللَّهِ اللَّهُ اللَّهِ وَلِينَا اللَّهُ اللَّ

All prains are due to Allah dann. Who feed but down on an He bostwood His forware spon us by guiding on the right path, giving in food and drink and forwaring as with His concertification. If you have been a substitute of the substitute of the substitute cannot be displayed contempt). We construct the banked affectively, to Whom ingraintine cannot be displayed of Whom independence cannot be coperated. All prains are due to Allah dans, Who goes food to act, water to introduce cannot be experient. All prains are due to Allah dans, Who goes food to act, water to introduce, capital to prain a substitute of the Carrier on Innay of His creation. All prains are due to Allah dans, the Statistics of the Chairmer's creation. All prains are due to Allah dans, the Statistics of the Chairmer's



O Allah, grant us blessings in this (milk) and increase it for us.
Rambullah Sallallah Akayhi Wasallam has mentioned: "Nothing
serves the purpose of food and drink except milk."

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ٱللَّهُمَّ ٱطْعِمْ مَنْ ٱطْعَمَنِيْ وَاسْقِ مَنْ سَقَانِي

O Allah! Feed those who have fed me and give drink to those who have given me drink. مصيح مسلم 2 ص



للُّهُمَّ بَارِكُ لَهُمْ فِيمَا رَزَقَتَهُمْ وَاغْفِرْلَهُمْ وَارْحَمُهُمْ

O Allah! grant them blessings (barakah) in what You have given them, forgive them and have mercy on them.

180 مصيح مسلم ج 2 ص 180



أَفْطَرَ عِنْدَكُمُ الصَّائِمُونَ وَ أَكَلَ طَعَامَكُمُ الأَبْرِارُ وَصَلَّتْ عَلَيْكُمُ الْمَلاَئِكَةُ

May the fasting persons break their fast at your place, may the piour partake of your food and may the Angels supplicate for you.

سنن أبي داودج 2 ص 182